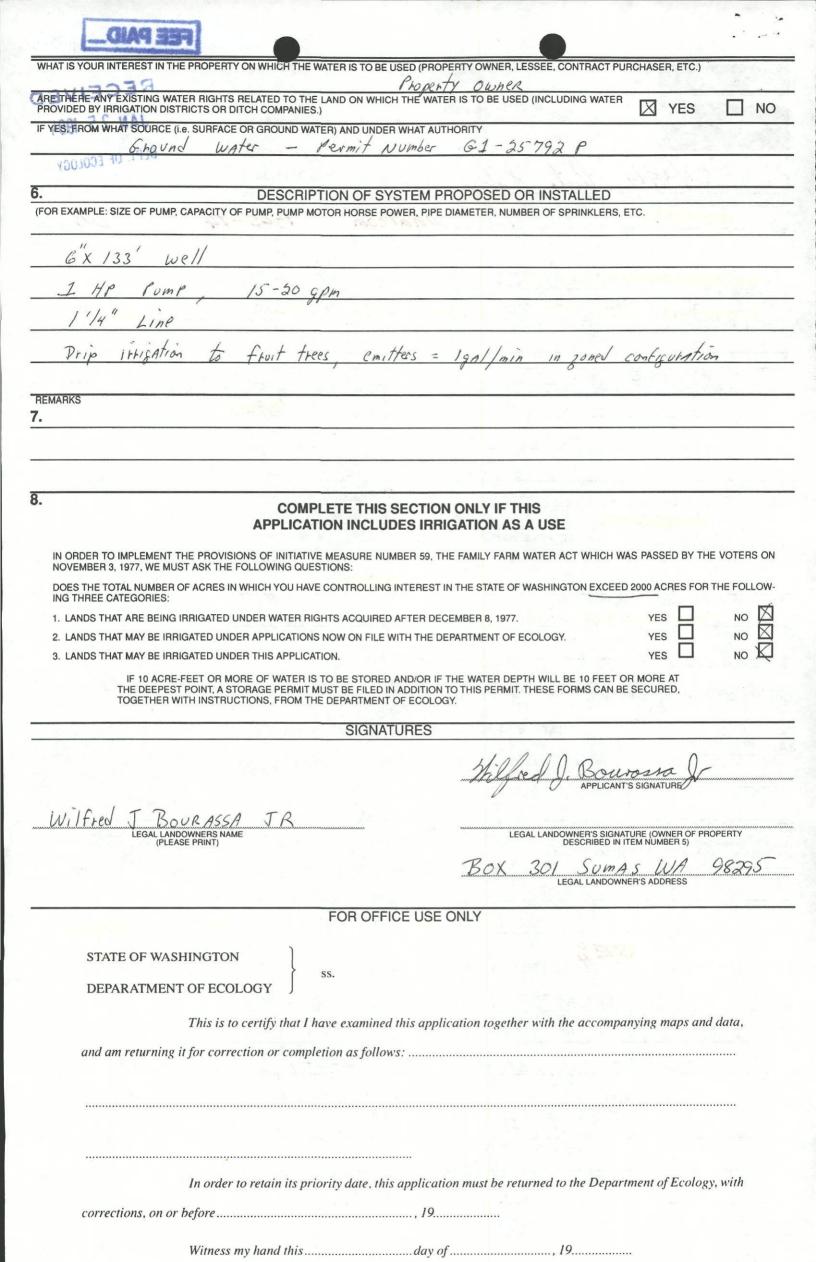


## APPLICATION FOR PERMIT

ve examined this application equired by SEPA and CisURE s: not an "action".	FACE WATER	GROUN	D WATER	OME GAS	JAN 25 1994
ASHINGTON STATE Cate \$10.00 MINIMUM STATE EPART MENT CATE 194 Shule Baker (G	JTORY EXAMINATION OF THE STATE	N FEE REQUI	RED WITH VLY)	APPLICA	THP OF ECOLOGY
APPLICATION NO. Cal-27404 SIGW.R.I.A. COUN	Whatcom	Carlotte and the Carlotte and C	TY DATE 5 - 94	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT	photographic and the second se			us. Tel.	
Wilfred J BOURASSA JR			-	ther Tel.	
ADDRESS (STREET) (CITY)  PO ROX 301 5295 REESE HILL  DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  MA	L Rd SUM	AS WA		28	(ZIP CODE) 98295
. SOUR	CE OF SUPPLY		15.05.01	INID III	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STA	TE) SOURCE (WELL	TUNNEL, INFILTR	ATION TREN	JND WAT	ER
FRIBUTARY	SIZE AND DEPT		133		
	1		ump		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATIO	USE MANUFACTU				
TARIGATION  ENTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) REQUESTED USING UNITS OF:		PER MINUTE (GP	M) A	CRE FEET PI	
	T A R A		77 (H)	0	CONTRACTOR OF
IMES DURING YEAR WATER WILL BE REQUIRED	206	PM		A PARTIE	un aine set ases eu vac sessos
During IHIGATION SCASON -	- USUAlly J	vy - sep	tara da m	-00114090	BANTARA SONATE
					MARKANA SCHOOL
FIRRIGATION, NUMBER OF ACRES  IF DOMESTIC UNITS BY TYP i-MOBILE HON	USE, NUMBER OF PE, E.G. 1-HOME, ME, 2-CAMPSITES, ETC.		10 M 10 M	POPULATIO	AL USE, ESTIMATED N FROM TODAY
6/5/92	CT WAS OR WILL BE COM			1717 (39 65	
LOCATION OF POINT LOCATION OF POINT LOCATION OF POINT	OF DIVERSIONA	WITHDRAWA			
OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOW	ALS			COPY OF THE PLAT A HDRAWAL OR DIVERSION
B. IF NOT IN PLATTED PROPERTY  N ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIF	Y EACH POINT OF DIVE	RSION, SHOW		TOTAL AND	
ORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION C LSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR			OR WITHDRA	AWAL.	
~ / 60 ' OCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION TOWN	SHIP N.	RANGE (E.	OR W.) W.M.	COUNTY
	7	40	RS	FE	whatcom
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NO	DT, INSERT NAME & ADDR	RESS OF OWNER	100	-CHEAVE	10.51AF
LEGAL DESCRIPTION OF PROPE	ERTY ON WHICH	WATER IS TO	BE USE		T RASHO
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON V A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE PO					
"That Part of the west 24,	36 Acres o	f the	vorthes	st qu	vorter of
the Southeast quarter of	section 7.	T 40N,	RSE	of u	M
	silvood righ	,	way.	/	
California Cara and Cara Cara and Alabara	one of the second		( )] (a) ac		
	- 40			Alegon Be	Shear state ?



Department of Ecology

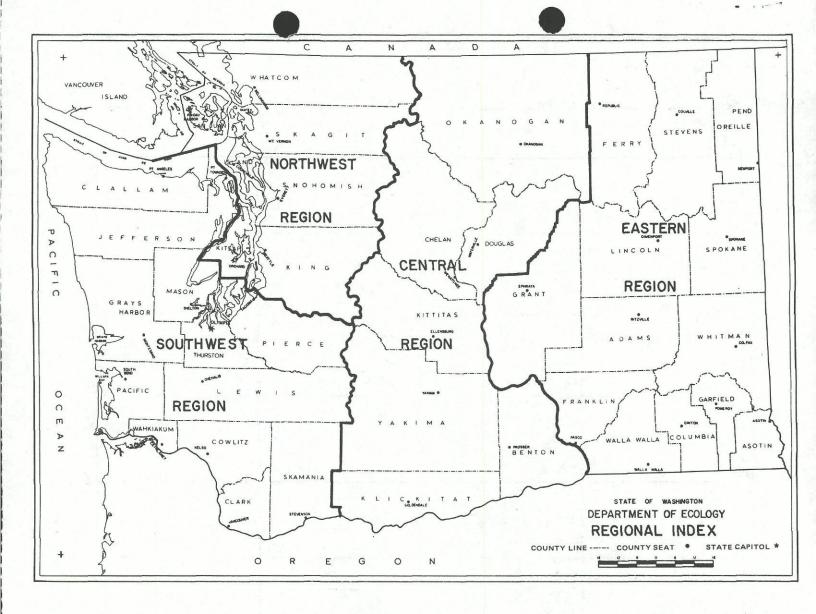
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(04) - (12)   13   13   13   13   13   13   13   1	eder - en		ngura ning	etges e reid er de seinge	,	8321		
		30,200.30				-10 - 10 to 1		

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Travel	east	from	Sumas	00	Reese	Hi11	Rd	for	5	miles.	
TURN	Lest	onto	dirt	Rd	at	5295	(00	darbro	ook	orchard)	
Travel											



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

> Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380

Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Ann Anl